

# ST. FRANCIS HIGHER SECONDARY SCHOOL

## MANDATORY PUBLIC DISCLOSURE

[Pdf Link](#)

### A. GENERAL INFORMATION

Sl.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ST FRANCIS HR. SEC. SCHOOL
2.	AFFILIATION NUMBER (If Applicable)	3330058
3.	SCHOOL CODE (If Applicable)	15229
4.	COMPLETE ADDRESS (With Pin Code)	AMERI ROAD, BILASPUR (C.G.) Pin : 495001
5.	PRINCIPAL NAME & QUALIFICATION	SR. ROSILIN AUGUSTINE M.A., B.Ed.
6.	SCHOOL EMAIL ID	<a href="mailto:stfrahrsecschool@gmail.com">stfrahrsecschool@gmail.com</a>
7.	CONTACT DETAILS (Landline/Mobile)	07752-271236 / 405023, 9770410479, 7000213456

### B. DOCUMENTS AND INFORMATION

Sl.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Link</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Link</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Link</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Not Applicable in Minority Schools: <a href="#">Link</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Link</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Link</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR EXTENSION OF AFFILIATION OR SELF CERTIFICATION	<a href="#">Link</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION	<a href="#">Link</a>

**NOTE :** The schools needs to upload the self-attested copies of above listed documents by Chairman/Manager/Secretary and Principal. In case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

### C. RESULT AND ACADEMICS :

Sl.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">Link</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">Link</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Link</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Link</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">Link</a>

### Result : Class-X

Sl.	Year			Pass %	Remarks
		Registered	Passed		
1.	2023	274	274	100%	-----
2.	2022	309	304	98%	1 Abs
3.	2021	309	309	100%	-----

### Result : Class-XII

Sl.	Year			Pass %	Remarks
		Registered	Passed		
1.	2023	234	225	96%	3 Abs
2.	2022	222	219	98.6%	-----
3.	2021	187	185	99%	-----

### D. STAFF : TEACHING

Sl.	INFORMATION	DETAILS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	211
	• VICE-PRINCIPAL	1
	• SUPERVISOR	3
	• P.G.T.	23
	• T.G.T.	63
	• P.R.T.	60
	• N.T.T./P.P.T	38
	• P.E.T./Music/Dance/Art & Craft	17
	• Library/IT/Laboratory	6
3.	TEACHER SECTION RATIO	1 : 1.5
4.	DETAILS OF SPECIAL EDUCATOR	1
5.	DETAILS OF COUNSELLER & WELLNESS TEACHER	3

## E. SCHOOL INFRASTRUCTURE

Sl.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	30351.423 sq. metres
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	102 (25 x 25) Avg. size
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 (30 x 40) Avg. size
4.	INTERNET FACILITY (Y/N)	Yes
5.	NO. OF GIRLS TOILETS	86
6.	NO. OF BOYS TOILETS	128
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/JJqLIKCNF1I">Link</a> <a href="https://youtu.be/JJqLIKCNF1I">https://youtu.be/JJqLIKCNF1I</a>