# ST. FRANCIS HIGHER SECONDARY SCHOOL

#### **MANDATORY PUBLIC DISCLOSURE**

**Pdf Link** 

#### A. GENERAL INFORMATION

Sl.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ST FRANCIS HR. SEC. SCHOOL
2.	AFFILIATION NUMBER (If Applicable)	3330058
3.	SCHOOL CODE (If Applicable)	15229
4.	COMPLETE ADDRESS (With Pin Code)	AMERI ROAD, BILASPUR (C.G.) Pin: 495001
5.	PRINCIPAL NAME & QUALIFICATION	SR. ROSILIN AUGUSTINE M.A., B.Ed.
6.	SCHOOL EMAIL ID	stfrancishrsecschool@gmail.com
7.	CONTACT DETAILS (Landline/Mobile)	07752-271236 / 405023, 9770410479, 7000213456

### **B. DOCUMENTS AND INFORMATION**

Sl.	DOCUMENTS/INFORMATION	DOCUMENT LINK
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>Link</u>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>Link</u>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<u>Link</u>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Not Applicable in Minority Schools: <u>Link</u>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>Link</u>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>Link</u>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR EXTENSION OF AFFILIATION OR SELF CERTIFICATION	<u>Link</u>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION	<u>Link</u>

### C. RESULT AND ACADEMICS

Sl.	DOCUMENTS/INFORMATION	DOCUMENT LINK
1.	FEE STRUCTURE OF THE SCHOOL	<u>Link</u>
2.	ANNUAL ACADEMIC CALENDAR	<u>Link</u>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>Link</u>
4.	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<u>Link</u>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Mentioned Below

# Result: Class-X

Sl.	Year	Registered	Passed	Pass %	Remarks
1.	2025	286	286	100%	
2.	2024	298	298	100%	
3.	2023	274	274	100%	

# Result: Class-XII

Sl.	Year	Registered	Passed	Pass %	Remarks
1.	2025	144	141	97.91%	
2.	2024	181	178	98.3%	
3.	2023	234	225	96%	3 Abs

# D. STAFF: TEACHING

Sl.	INFORMATION	DETAILS
1. (	PRINCIPAL	12
	TOTAL NO. OF TEACHERS	223
1	VICE-PRINCIPAL	9
1	SUPERVISOR	3
	• P.G.T.	24
2.	• T.G.T.	65
	• P.R.T.	62
	N.T.T./P.P.T.	43
	P.E.T./Music/Dance/Art & Craft	20
	Library/IT/Laboratory	9
3.	TEACHER SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	1
5.	DETAILS OF COUNSELLER & WELLNESS TEACHER	3

### **E. SCHOOL INFRASTRUCTURE**

Sl.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	30351.423 sq. metres
2.	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	102 (25 x 25) Avg. size
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 (30 x 40) Avg. size
4.	INTERNET FACILITY (Y/N)	Yes
5.	NO. OF GIRLS TOILETS	128
6.	NO. OF BOYS TOILETS	148
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Link https://youtu.be/JJqLIKCNF1I

